BOLPUR COLLEGE, BOLPUR, BIRBHUM-731204, W.B

DEPARTMENT OF GEOGRAPHY

TEACHERS' PROFILE

Name: Mr. Hasibul Sekh

Date of Birth: 04.05.1988

Nationality: Indian

Sex: Male

Marital Status: Married

Current Academic Position: SACT Email: hasibulsekh296@gmail.com

Experience: a. In this Institution: 10

b. Total teaching experience in college: 11

1. Academic Qualifications: (Starting from 10th Std.)

| Name of | Name of | Division/ | Year of | % of | Subjects taken |
|-------------|-------------------|-----------|---------|----------|--------------------|
| Examination | Board/University/ | class | passing | Marks | |
| passed | Institution | | | obtained | |
| Madhyamik | WBBSE | 1st | 2003 | 64.75 | Beng, Eng, Hist, |
| | | | | | Geo, Math, Bio-sc, |
| | | | | | phy-sc, |
| H.S | WBCHSE | 1st | 2005 | 64.90 | Beng, Eng, Geo, |
| | | | | | sans, pol.sc, |
| | | | | | biology |
| Graduation | Kalyani | 2nd | 2009 | 52.12 | Geography Hons |
| | University | | | | |
| Post | CSJM (Kanpur) | 2nd | 2011 | 55.83 | Geography |
| Graduation | | | | | |
| B.ed | Pt. Ravi Shankar | 1st | 2014 | 68.25 | Geography |
| | Sukla University | | | | |
| | | | | | |

2. Research Experience:

a. Doctoral:

| Degree | Name of University/ Institution | Subject | Year of award | Title of Thesis |
|--------|------------------------------------|---------|---------------|-----------------|
| Ph.D | | | | |

b. Post-Doctoral:

| Exp. | Name of University/ Institution | Duration | Title of the Project |
|--------------|------------------------------------|----------|----------------------|
| Post- Doc | | | |

3. Participation in Refresher Course, Orientation, Workshop, Short term course:

| Sl.No | Name of the Programme | Duration with Date | Venue |
|-------|-----------------------|---------------------------|-------|
| | | | |
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4. Detailed List of publication:

| a) itescal cli papers and iti tieres | a) | Research | papers | and | Articles |
|--------------------------------------|----|----------|--------|-----|----------|
|--------------------------------------|----|----------|--------|-----|----------|

- i)
- ii)
- b) Books:
 - i)
 - ii)
- c) Chapters Contribute in edited Volume:
 - i)
 - ii)
- d) Proceedings:
 - i)
 - ii)

5. List of Papers presented in the Seminar/Conference

| Sl.No | Topic | Organised By | Date | Title of the Paper |
|-------|-------|--------------|------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

6. List of invited talk in the Seminar/Conference/Others

| Sl.No | Topic | Organised By | Date | Title of the Paper |
|-------|-------|--------------|------|--------------------|
| | | | | |
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7. Detail list of research Project completed/ongoing:

| Sl. No | Type of the Project | Title of the Project | Funding agency | Amount | Year |
|-----------|---------------------|----------------------|----------------|--------|------|
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8. Performed duty as Paper Setter/ Moderator/ Head Examiner

| Sl.No | Course | University/Board | Subject | Paper |
|-------|--------|------------------|---------|-------|
| | | | | |
| | | | | |

9. Appointed as Coordinator/ BOS member/others

| Sl.No | Nature of Duty | University/Board | Subject | Duration |
|-------|----------------|------------------|---------|----------|
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10. Experience as Ph.D/ MPhill Research Guide

| Sl. No | Nature of Research Degree | University/Board | Name of the Scholar | Degree award date |
|-----------|------------------------------|------------------|---------------------|----------------------|
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- 11. Research Citations/ Member of Editorial board of research journals
- 12. Development of Online courses/ ADD-ON courses:
- 13. Consultancy Given:
- 14. Membership of Organizations:
- 15. Experience of PG teaching/ Teaching in other Institute as guest faculty etc.: Asleha Girls College (Exp- 07 years)
- 16. Awards/ Recognitions etc:
- 17. College/ Department additional duties performed (Coordinator/Bursar/ IQAC/ Governing Body member etc): Departmental Coordinator
- 18. Any other:
- 19. Teaching and Research Statement: To develop knowledge, critical thinking, skill and positive attitudes of learners and promote valuable ethics to them.